Rev. 06/2006



State of Idaho

Ben Ysursa Secretary of State

| LOBBYIST | ANNUAL. | REPORT | FORM |
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| To Be Filed | Ву; |
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| L-2 | LOBBYISTS |

| Page | of | Page(s) |
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| THIS SPA | CE FOR OFFIC | E USE ONLY |

| 100 | 1013 | Secretary of S | tate | | | | | . (0 | JAM 30 P | 11 3: 4 | 8 |
|--------------------|-----------------------|---|------------------------------------|----------------|------------------|-----------------|------------------------------|------------|------------------|----------------|--------------|
| | | (Type or print clea | arly in black ink) | Annual | | Se | emi-Annual | | | F 377 IDAHO | |
| Lobbyis | t's name a | See instructions and permanent busine | | | [0 | ate pre | pared | | Period | covered | |
| | nne Bud | | | | 1 | | | | [| ✓ year c | nding |
| | Box 984 e, ID 837 | | | | | | 1-3-08 | | (Mo.) |) (Day | |
| ltem 1 | To | tals of all reportat | ole expenditures made o | or incurred by | y Lobbyist | or b y l | obbyist's Empl | oyer on | behalf of Lobb | yist's Em | ployer. |
| Reimb | ursed Person | Expenditure al Living and Travel to Lebbying Activity | *Total Amount for All Employers | | te amounts of pa | | ted by each empl | oyer (Id | entify employer | s, under | |
| De | o Not Have | to be Reported | | Employe | er No. 1 | Et | nployer No. 2 | Emp | ployer No. 3 | Emplo | yer No. 4 |
| | nd Refresi | | \$ | s | 381.24 | \$ | 402.50 | \$ | 35.51 | \$ | 50.67 |
| • | Accommo | dations | | | | | | | | | |
| Adverti | sing | | | | | | | | | | |
| Travel | | | | | | | | | | | |
| Telepho Other E | | or Services | | | | | | | | | |
| | | Total | \$2,590.55 | s | 381.24 | \$_ | 402.50 | s | 35.51 | \$ | 50.67 |
| *When | | | l u are reporting for requir | | | | | | | | |
| ltem 2 | | ls of each expendi | iture of more than fifty of | dollars (\$50) | | | | | | | |
| | Date | | Pince | | Amoun | | Names of Legis | iators, Pi | iblic and Execut | ive Other | als in Group |
| | N/A | | N/A | | | | | | | | |
| | Continued | on attached page(s) | | | | | | | | | |
| | | INST | RUCTIONS | | | em 3 | Em | ployer(s) | Name(s) and A | ddress(es) | |
| | o should 5617 Idah | | ny lobbyist registered u | ınder Section | No. | | DR Engineeri 2 E. Parkcen | | | Boise, I | D 83706 |

Who should file this form: Any lobbyist registered under Section
67-6617 Idaho Code

Filing deadline: Annual report is due on January 31st.
Executive Lobbist semi-annual report due July 31st.

TO BE FILED WITH:

Ben Ysursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

No. 1

HDR Engineering, Inc.
412 E. Parkcenter Blvd. Ste. 100, Boise, ID 83706

No. 2

Idaho Alliance of Boys & Girls Clubs, Inc.
610 E. 42nd Str., Garden City, ID 83703

No. 3

Idaho Petroleum Marketers & C-Store Assn.
P.O. Box 984, Boise, ID 83701

No. 4

K12
2300 Corporate Park Ste 200 Herndon VA 20171

LOBBYIST ANNUAL REPORT FORM

Rev. 06/2006



State of Idaho

Ben Ysursa Secretary of State

| Τo | Be | Filed | By |
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LOBBYISTS (Sec. 67-6619)

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| THIS SPAC | E FOR OFFIC | E USE CNLY |

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| V | Annual |

Semi-Annual

| | (Type or print clearly in bl. See instructions at bottom | | | | | |
|-----------|--|---|---------------------------------|-----------------|---------------------|-------------|
| Lobbyist | 's name and permanent business addres | Date | prepared | Period con | rered | |
| P.O. I | nne Budge Box 984 -, ID 83701 | | 1-3-08 | (Mo.) 12 | year endin (Day) | (Yr.) 07 |
| Item 1 | Totals of all reportable exper | litures made or incurred by Lobbyist or | by Lobbyist's Employer on be | half of Lobbyis | it's Emplo | yer. |
| Ca | itegory of Expenditure | Proportionate amounts con | tributed by each employer (Iden | tify employers, | under | |

| Category of Expenditure Reinbursed Personal Living and Travel | *Total Amount for | Proportionate amounts of Item 3, at bottom of pa | | oyer (Identify employer | s, under |
|---|-------------------|--|-----------------|-------------------------|------------------|
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | All Employers | Employer No. ょち | Employer No. 21 | Employer No. | Employer No. * 8 |
| Entertainment Food and Refreshment | \$2,590.55 | s0.00 | \$ 35.36 | \$1,675.00 | \$0.00 |
| Living Accommodations | | | | | |
| Advertising | | | | | - |
| Travel | | | | | |
| Telephone | | | - | | |
| Other Expenses or Services | | | | | |
| Total | s2,590.55 | \$0.00 | \$35.36 | s 1,675.00 | s0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| ltem 2 | Date Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
|-----------|-----------|-------|--------|---|
| | N/A | N/A | Amount | Tables of 23-galacies, a solice and 23-solice of 23-solice in Croop |
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| Continued | on | attached | page(s) |
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| | | | |

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|---|-----------|---|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | es Schwab P.O. Box 667, Prineville, OR 97754 |
| Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st. | No.Z N | Monsanto Company P.O. Box 816, Soda Springs, ID 83276 |
| TO BE FILED WITH: Ben Ysursa Secretary of State | NL 2 | NFIB P.O. Box 984, Boise, ID 83701 |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No.4 | The Nature Conservancy 950 W. Bannock Str., Ste 210, Boise, ID 83702 |

Period covered

Rev. 06/2006

State of Idaho

Ben Ysursa Secretary of State

| LOBBYIST ANNUAL REPORT FOR | RN | FO | ORT | REP | ANNUAL. | LORRYIST |
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| To Be Filed | Ву: |
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| L-2 | LOBBYISTS (Sec. 67-6619) |

Semi-Annual Annual

Date prepared

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address

| P.O. | nne Budge Box 984 e, ID 8370 | | | | | 1-3-08 | | | (Mo. 12 | | 1 | | | | |
|---|------------------------------------|-----------------|------------|-----------------------|---|------------|------------------|-----------------|------------------|------------------|----------------|---------------|--|--|--|
| ltem 1 | J | | le ex | penditures made o | | | | | | | | ployer. | | | |
| Category of Expenditure Reimbursed Personal Living and Travel | | | | Total Amount for | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | | | |
| Expenses Penaining to Lobbying Activity Do Not Have to be Reported | | | | All Employers | Emplo | yer No. 19 | Employer No. 210 | | Employer No. 271 | | Employer No. 4 | | | | |
| Entertainment Food and Refreshment | | s _ | 2,590.55 | s | 0.00 | \$_ | 10.27 | \$ | 0.00 | s | 0.00 | | | | |
| Living | Accommoda | tions | _ | | | | _ | | _ | | | | | | |
| Adverti | ising | | | | | | | | | | | | | | |
| Travel | | | | | | | | | | | | | | | |
| Telepho | one | | | | | | | | | | | | | | |
| Other E | Expenses or S | Services | _ | | | | _ | <u> </u> | | | | | | | |
| | | Total | s _ | 2,590.55 | s | 0.00 | \$_ | 10.27 | \$ _ | 0.00 | s | 0.00 | | | |
| *When | | | | reporting for require | | | | | | | | | | | |
| ltem | | of each expendi | ture | of more than fifty d | ollars (\$50 | | | | | | | | | | |
| 2 | Date | | | Place | | Amount | | Names of Legisl | ators, | Public and Execu | live Offic | ials in Group | | | |

| ltem | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | | | | | | | | |
|------|--|-------|--------|---|--|--|--|--|--|--|--|
| 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group | | | | | | | |
| | N/A | N/A | | | | | | | | | |
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Continued on attached page(s)

| INSTRUCTION\$ | Item 3 | Employer(s) Name(s) and Address(cs) | | | |
|---|---|--|--|--|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | Rocky Mountain Propane Association 7119 E. Shea Blvd #109-128, Scottsdale AZ 85 | | | | |
| Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st. | No,2 | Thompson Creek Mining Company P.O. Box 62, Clayton, ID 83227 | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 | NO,08 | Bennett Forest Industries 171 Highway 95 N, Grangeville, ID 83530 | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 4 | | | | |

Item

| Item 4 | Exper | nditures n | nade by the lobb | byist or by the lobbyist's erator. Public or Executive Of | employer in the nature of contributions of money or other tangible or intangible Official or for or on behalf of any Legislator, Public or Executive Official. | | | | | | | |
|--|--|-------------------------|--|---|--|--|-------------------------------------|---|--|--|--|--|
| • | D | atc | Amount | Nan | ie of L | egislator, Public or Executive Office | cial Rec | eiving or Benefiting | | | | |
| | | | | | | | | | | | | |
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | | | |
| Subject (from 3: 2: 1: 2: 2: 2: 2: 1: 1: 1: 1: 2: 2: 1: 1: 2: 1: 2: 1: 2: 2: 1: 1: 2: 2: 1: 1: 2: 2: 2: 1: 1: 2: 2: 2: 1: 1: 2: 2: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1: 1: | Code table) 1 3 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Bill, Res Legislativ | H33 H45 H56 H99 H109 H113 H149 H150 H177 H184 H188 H206 H233 H245 H246 H249 H262 H265 H333 S1045 S1138 S1141 | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | | |
| 25 1 00 25 | 1 3 | | S1180 S1210 S1234 SCR114 | | | ERTIFICATION: I hereby certify the correct statement in accordance with S | | | | | | |
| Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bend lobbyist was supporting or opposing. | | | | | | obbyist signature | 1/ E/C | Date | | | | |
| | | | | | Er | nployer No. 1 signature | 70000 | Date | | | | |
| | | | | | E | nployer No. 2 signature | | Date | | | | |
| | | | | | Er | mployer No. 3 signature | | Date | | | | |
| | | | | | . <u>-</u> | mployer No. 4 signature | | Date | | | | |

| Item 4 | Expenditure personal pro | s made by the lob perty to any Legisl | ator, Public or Executive Of | employer in the nature of contributions of money or other tangible or intangible Official or for or on behalf of any Legislator, Public or Executive Official. | | | | | | | |
|-----------|--------------------------|--|--|--|--|--|---|--|--|--|--|
| | Date | Ameunt | Nai | ne of | Logistator, Public or Executive Offi | icial He | olving or Benefiting | | | | |
| Item 5 | or House Bill | | ion, the number of the Sonate legislative netivity in which possing. | Cod | LEGISLATIVE SUE | | IDENTIFICATION Subject | | | | |
| Subject | _ | | Appropriation Bill Number | OI | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | |
| [from | | ative Ideat, Number | and Section Number | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | and sports Banking, finance, credit and investments Children, minors, youth, senior clizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Oovernment, county | 18 19 20 21 22 23 24 25 26 27 28 29 30 | and controlled substances, health insurance, hespitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, sularies and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recrention Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATY, gas Other (please specify) | | | | |
| | | | | | orrect statement in accordance with S | | | | | | |
| Item 5 | contract bid | | ecision, procurement, nciul services agreement or opposing. | } _ | mployer No. 1 signature | , | Date 1/14/08 | | | | |
| | | | | _ | mployer No. 2 signature | | Date Date | | | | |
| | | | | Ē | mployer No. 3 signaturo | | Date | | | | |
| | | | | E | mplayer No. 4 signature | | Date | | | | |

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Subject Code

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Subject matter of proposed legislation, the number of the Senate

or House Bill, Resolution or other legislative activity in which

Bill, Resolution or Other | Appropriation Bill Number

and Section Number

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the Lebbylst was supporting or opposing

Legislative Ident Number

H33

H45

H55

H99

H109

H113

H149

H150

H177

H184

H188

H206

H233

H245

H248

H249

H262

H265

H333

S1045

p.3 (208) 345-6634 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting LEGISLATIVE SUBJECT IDENTIFICATION Code Subject Cade Subject Agriculture, horticulture, 17 Renith service, medicine, strugs inning, and livestock and controlled substances, health Annuements, games, athletics Insurance, hospitals and sports 18 Higher education Banking, finance, credit and Housing, sonstruction, codes investments Insurance (excluding health Children, minus, youth, insurance) senior citizans 21 Labor, salanes and wiges, Church and religion collective bargaming Consumer affairs 22 Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zening, land and License, permits WALK USO Liquor Education 25 Manufacturing, distribution and Elections, campaigns, valing, services political parties Natural resources, forest and Equal rights, civil rights. forest products, fisheries, mining minority affairs and mining products Government, Jinancing. Public lands, purky, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, Government, county activates compensation Government, federal Transportation, highways. Government, municipal absor tem alasans Government, special districts Utilities, communications. Government state televisions, radio, nowspaper, power, CATV, ges Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and ulun

correct statement in accordance with Section 67-6624 than Cade.

Lobby ist signature

Employer No. 3 signature

Date

Employer No. 4 signatura

Date

29 51138 80 S1141 29 S1180 11 51210 08 S1234 28 **SCR114** Identify any role, resembling decision, producement, Item contract bid or bid process, financial services agreement or bond lobby ist was supporting or opposing.

Sent By: ;
Jan 30 08 11:06a **SBS** (208) 345-6634 p.8
Jan-30-06 11.32AM, Fage 273
(208) 345-6634 p.3

| Item 4 | personal property to any Legislator. Prioric of Executive Official of the order of the Legislator, Public of Executive Official. | | | | | | | | | | |
|--|--|------------|--|--|--|--|--|---|--|--|--|
| | Γ |)ate | Amount | Na | ne of I | egislator, Public or Executive Offi | cial Ros | civing or Benefiting | | | |
| | | | | | | | | | | | |
| Item 5 | or 1 kg | ws Bill, | Resolution or other | ion, the number of the Senate legislative activity in which | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
| | the L | opphylar w | as supporting of C | sposing. | | Subject | Code | Subject | | | |
| Subject (from) 3: 23: 11: 1: 22: 25: 1: 1: 1: 25: 1: 25: 1 | tehle) 1 3 3 1 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | H33 H45 H56 H99 H109 H113 H149 H150 H177 H184 H188 H206 H233 H245 H246 H249 H262 H265 H333 | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 | Agriculture, norniculture, farming, and livestock Annusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, polluting, conservation, zoning, land and water use Education Elections, exampaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, facs, fands Government, county | 17 18 19 20 21 22 23 24 25 26 27 28 | Health service, madicine, drugs and controlled substances, health insurance, loopinals. Higher education. Housing, construction, codes Insurance (excluding health insurance). I abor, saluries and wages, collective bargaining. Law enforcement, courts, judges, crimes, prisons. License, permits. Liquor. Manufacturing, distribution and services. Natural resources, forest and turnst products, fisheries, mining and mining products. Public lands, parks, recreation. Social insurance, unomployment insurance, public assistance, weekuneu's compensation. Transportation, highways, spects and roads. Utilities, communications. | | | |
| 1: 25 06 25 1: | 1 9 8 9 1 | | \$1045 \$1138 \$1141 \$1180 \$1210 \$1234 | | - | ERTIFICATION: Thereby cartify the order statement in accordance with \$ | | pove is a true, complete and | | | |
| 24 | 8 | | SCR114 | · | - | | | | | | |
| Item 6 | con | שוע וסבט | | ocision, procutement, uncial stryices agreement of opposing. | ī | obbylist signature | | Date | | | |
| | | | | | 3 | opployer No. 1 signature | | Date | | | |
| | | | | | E | mpleyer No. 2 stanture | | Date /- 29-08 | | | |
| | | | | | Ē | mployer No. 3 signature | | Date | | | |
| | | | | | j _ | nuployer No. 4 Signature | | Date | | | |

Jan 23 08 03:27p SBS

(208) 345-6634 p.3

| Item | | | | | s employer in the nature of contributions of money or other tangible or intangible official or for or on behalf of any Legislator, Public or Executive Official. | | | | | | |
|---|-------------------------------|--|---|--|--|-------------------------------------|--|--|--|--|--|
| | Da | | Amount | | | egislator, Public or Executive Offi | | LANGE MANAGEMENT OF THE PARTY O | | | |
| Subject (from 5 20 20 20 11 11 20 11 11 20 11 11 11 20 11 11 11 11 11 11 11 11 11 11 11 11 11 | Subject or Hou the Let table) | al property of the second of t | Amount Amount Amount Amount Amount Amount Amount Amount Resolution or other is Idean. Number H33 H45 H56 H99 H109 H113 H149 H160 H177 H184 H206 H233 H245 H246 H249 H262 H265 H383 S1045 S1141 S1180 S1210 S1210 S1234 SCR114 | ator. Public or Executive O Na Na ion, the number of the Senare legislative activity in which posing. Appropriation Bill Namber and Section Number ecision, procurement, uncial services agreement or | Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16 | or for or on behalf of any Legislat | or, Pub cial Rec USECT Code 17 20 21 22 23 24 25 26 27 28 29 30 31 | IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, kealth insurance, loopitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective barguining Law enforcement, courts, judges, crimes, prisons License, permits Liquer Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unamployment insurance, public assistance, werknum's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| | - Control | | | The first of the control of the cont | Es | nployer No. 1 signature | · | Date | | | |
| | | | | | 51 | mpinyer No. 2 signature | | Dato | | | |
| 11.4 | · | | | | _ | poloyer No. 3 signature | 7 | Date 27128 | | | |
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(208) 345-6634

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| | | nat prop | Amount | | | or for or on behalf of any Legislat egislator, Public or Executive Off | | |
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| 11 29 11 11 29 11 11 29 11 10 08 29 11 08 28 | or Ho the Lo Code able) | use Bill, Obbyist M Bill, Re Legislæ | Resolution or other one supporting or of | ion, the number of the Senate legislative activity in which oposing. Appropriation Bill Number and Section Number | 02 03 04 05 06 07 08 09 10 11 | and sports Banking, finance, credit and investments Children, asinore, youth, senior citizens Charch and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, fand and water use Education Elections, cumpaigns, voting, political parties Equal rights, civil rights, minerity affairs Covernment, flustualing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county | Code 17 18 19 20 21 22 23 24 25 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, contentive harynining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Services Services Social insurance, there's and forest products, fisheries, mining and mining products Public hands, perta, repression Social insurance, uncamplayment insurance, public assistance, workmen's compensation Transportation, highways, surets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| 6 | ide | ntify any | rule, retemaking d | ecision, procurement, incial services agreement or opposing. | Į. | obbyist signature | | Date 1/14/08 Date |
| | | | | | E | mpiayer No. 2 signature | - | Date |
| | | | | | E | mployer No. 3 signature | | Date |
| | - | | | | J E | mployer No. 4 signature | | Date |

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(208) 345-6634

Jan 23 08 09:51a SBS

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| Item 4 | Person | ditures made by the lobi al property to any Legisl | byist or by the lobbyist's en ator. Public or Executive Of | mploys Iticial o | r in the nature of contributions or for or on behalf of any Legislate | of m one or , P ubl | ey or other tangible or intangil: ic or Executive Official |
|---------------|----------------------------------|---|--|--|--|--|---|
| | į D _H | ice Amount | Nan | ne of L | egislator, Public or Executive Offic | cial Rec | civing or Benefiting |
| Subject (from | or House the Lorentz Code table) | | ion, the number of the Sanate regislarive netivity in which possing. Appropriation Bill Number and Section Number | Code 01 92 03 04 05 06 07 10 11 12 13 14 15 16 | LEGISLATIVE SUB Sobject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, linance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, courty Government, courty Government, special districts Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and lonest products, fisheries, maning and mining products Public lands, parks, recreation Social insurance, uncomplayment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| Item 6 | COn: | ntify any rule, ratemaking or ract bid or bid process, fin lobbyist was supporting or | ancial services agreement or | 45 Es | eRTIFICATION: I hereby certify the preci statement in accordance with Sometimes with Sometimes are signature. The property of the signature. | Section (| |
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| Toes Expen | ditioner made by the list al property to any Logis | System for the 1060 years will belon. Public or Executive Of | licial or for croft | chalf of any Legislan | or, Public or Executive | OTDCIAL. |
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| 17 29 11 29 08 29 11 08 28 | | H285 H333 S1045 S1146 S1140 S1210 S1234 SCR114 SCR114 ity any rule, retembling decision, procurement, and bid or hid process, financial services nerecoment or lobbyist was supporting or opposing. | | | En En | Government, special districts Government, state ERTIFICATION: I hereby certify in | TIFICATION: I hereby certify that the above is a true, complete and a statement in accordance with Section 67-6624 Idaho Code. THE Signature Date Per No. 1 signature Date Date Date Date Date Date | | | |